
From: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Sent: Tuesday, September 01, 2020 7:09 PM
To: Lasby, James
Cc: Page, Bob - ROV; Noor, Kamelyta; Kevin McInerney; Talmas, Caleb; Lea, Marques; Gomez, Alexandria; Darnell, Leonard; Lozada, Audilia; Anderson, Christina
Subject: RE: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3

Thank you, James.

I will send you the Ballot Content Reports shortly.

Regarding the Sample Ballots, I am checking on this and will let you know. Is it possible for you to send me exactly what you are looking for in the sample ballots? I am trying to find your email from March but have not been able to. I will keep looking.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Lasby, James <James.Lasby@rov.sbcounty.gov>
Sent: Tuesday, September 1, 2020 6:41 PM
To: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3

Rakhi,
Attached is the Sign off for check point one.

After we sign off on the ballots how long would it take you to generate the Voter Information Guide ballot pages?

James Lasby
Interim Chief Deputy Registrar of Voters - Operations
Registrar of Voters
Phone: 909-387-2100
Fax: 909-387-3330



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.
www.SBCounty.gov

From: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Sent: Monday, August 31, 2020 5:37 PM
To: Lasby, James <James.Lasby@rov.sbcounty.gov>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: RE: San Bernardino - General 2020 - Proofing Reports 3
Importance: High

Hi James,

I have corrected the base order of the Presidential Candidates and posted an updated set of proofing reports (ver 3) on the MFT in the "\\2020\2020-11-03_Presidential\Proofing Reports" folder.

Please let me know if you have any questions.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Rakhi Mediratta
Sent: Sunday, August 30, 2020 9:40 PM
To: Lasby, James <James.Lasby@rov.sbcounty.gov>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: San Bernardino - General 2020 - Proofing Reports 2
Importance: High

Hi James,

I have made the requested changes and posted an updated set of proofing reports (ver 2) on the MFT in the "2020\2020-11-03_Presidential\Proofing Reports" folder. Please use the Ballot Type report from this version to proof.

Please let me know if you have any problems accessing the files or have any questions.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Lasby, James <James.Lasby@rov.sbcounty.gov>
Sent: Sunday, August 30, 2020 6:32 PM
To: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Subject: [EXTERNAL] Changes

Hey Rakhi,

Attached is a spreadsheet with changes for

- Spanish Translation changes – Highlighted in Green
- Header changes for the contest that have a suffix (2)
- District Type changes – Names and order
- District Changes – name and order
- Contests changes – Name changes and Definition and Report order changes
- Candidate Name Changes – There were two candidates that had special characters in their names that were removed in order to run the GEMS export.

We do have a change to the measure for upland, I need to verify they have been completed.

I will be heading out and plan on being here early tomorrow to pick up on the ballot types report proofing.

James Lasby

Interim Chief Deputy Registrar of Voters - Operations

Registrar of Voters

Phone: 909-387-2100

Fax: 909-387-3330

777 E. Rialto Avenue

San Bernardino, CA 92415



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.
www.SBCounty.gov

From: Lasby, James
Sent: Tuesday, September 01, 2020 7:32 PM
To: 'Rakhi Mediratta'
Cc: Page, Bob - ROV; Noor, Kamelyta; Kevin McInerney; Talmas, Caleb; Lea, Marques; Gomez, Alexandria; Darnell, Leonard; Lozada, Audilia; Anderson, Christina
Subject: RE: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3
Attachments: Ballot_Type_1_-_NPP_-_1_3-English.pdf; Ballot_Type_1_-_NPP_-_2_3-English.pdf; Ballot_Type_1_-_NPP_-_3_3-English.pdf; Ballot_Type_1_-_NPP_-_1_3-English.pdf; Ballot_Type_1_-_NPP_-_2_3-English.pdf; Ballot_Type_1_-_NPP_-_3_3-English.pdf; AllContest.zip

Well this election is going to be a bit different than March as we had combined all the parties in one book.

Attached are samples of the files Alyssa did. We need the font sizes bumped up as our VIG vendor has to crop the pages and shrink them to fit in the book.

- **First Requirement**
 - Only need the 418 base ballot types
 - Ballot Types must be the same as the official ballot.
 - Page size on 8.5 x 11
 - Two column
 - Mono lingual
 - English
 - Spanish
 - With a different masthead than the one on the official ballots. Masthead is only needed on the first page, no masthead on subsequent pages.
- **Second Requirement**
 - A file that contains all contest on one ballot.
 - Page size 8.5 x 11
 - This will be used as a comprehensive sample ballot page in a comprehensive Voter Information Guide.
 - It will also be used to create facsimile ballots in additional languages to comply with election code 14201

The above files will need to be processed by our vendors, is there a setting in EED to remove the editing protection for the PDF's?

James Lasby
Interim Chief Deputy Registrar of Voters - Operations
Registrar of Voters

Phone: 909-387-2100
Fax: 909-387-3330
777 E. Rialto Avenue
San Bernardino, CA 92415



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.
www.SBCounty.gov

From: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Sent: Tuesday, September 1, 2020 7:09 PM
To: Lasby, James <James.Lasby@rov.sbcounty.gov>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: RE: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3

Thank you, James.

I will send you the Ballot Content Reports shortly.

Regarding the Sample Ballots, I am checking on this and will let you know. Is it possible for you to send me exactly what you are looking for in the sample ballots? I am trying to find your email from March but have not been able to. I will keep looking.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Lasby, James <James.Lasby@rov.sbcounty.gov>
Sent: Tuesday, September 1, 2020 6:41 PM
To: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3

Rakhi,
Attached is the Sign off for check point one.

After we sign off on the ballots how long would it take you to generate the Voter Information Guide ballot pages?

James Lasby

Interim Chief Deputy Registrar of Voters - Operations
Registrar of Voters
Phone: 909-387-2100
Fax: 909-387-3330
777 E. Rialto Avenue
San Bernardino, CA 92415



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.
www.SBCounty.gov

From: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Sent: Monday, August 31, 2020 5:37 PM
To: Lasby, James <James.Lasby@rov.sbcounty.gov>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: RE: San Bernardino - General 2020 - Proofing Reports 3
Importance: High

Hi James,

I have corrected the base order of the Presidential Candidates and posted an updated set of proofing reports (ver 3) on the MFT in the “\2020\2020-11-03_Presidential\Proofing Reports” folder.

Please let me know if you have any questions.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Rakhi Mediratta
Sent: Sunday, August 30, 2020 9:40 PM

To: Lasby, James <James.Lasby@rov.sbcounty.gov>

Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>

Subject: San Bernardino - General 2020 - Proofing Reports 2

Importance: High

Hi James,

I have made the requested changes and posted an updated set of proofing reports (ver 2) on the MFT in the "2020\2020-11-03_Presidential\Proofing Reports" folder. Please use the Ballot Type report from this version to proof.

Please let me know if you have any problems accessing the files or have any questions.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Lasby, James <James.Lasby@rov.sbcounty.gov>

Sent: Sunday, August 30, 2020 6:32 PM

To: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>

Subject: [EXTERNAL] Changes

Hey Rakhi,

Attached is a spreadsheet with changes for

- Spanish Translation changes – Highlighted in Green
- Header changes for the contest that have a suffix (2)
- District Type changes – Names and order
- District Changes – name and order
- Contests changes – Name changes and Definition and Report order changes
- Candidate Name Changes – There were two candidates that had special characters in their names that were removed in order to run the GEMS export.

We do have a change to the measure for upland, I need to verify they have been completed.

I will be heading out and plan on being here early tomorrow to pick up on the ballot types report proofing.

James Lasby

Interim Chief Deputy Registrar of Voters - Operations

Registrar of Voters

Phone: 909-387-2100

Fax: 909-387-3330

777 E. Rialto Avenue

San Bernardino, CA 92415



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.

www.SBCounty.gov

From: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Sent: Tuesday, September 01, 2020 7:09 PM
To: Lasby, James
Cc: Page, Bob - ROV; Noor, Kamelyta; Kevin McInerney; Talmas, Caleb; Lea, Marques; Gomez, Alexandria; Darnell, Leonard; Lozada, Audilia; Anderson, Christina
Subject: RE: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3

Thank you, James.

I will send you the Ballot Content Reports shortly.

Regarding the Sample Ballots, I am checking on this and will let you know. Is it possible for you to send me exactly what you are looking for in the sample ballots? I am trying to find your email from March but have not been able to. I will keep looking.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Lasby, James <James.Lasby@rov.sbcounty.gov>
Sent: Tuesday, September 1, 2020 6:41 PM
To: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: [EXTERNAL] RE: San Bernardino - General 2020 - Proofing Reports 3

Rakhi,
Attached is the Sign off for check point one.

After we sign off on the ballots how long would it take you to generate the Voter Information Guide ballot pages?

James Lasby
Interim Chief Deputy Registrar of Voters - Operations
Registrar of Voters
Phone: 909-387-2100
Fax: 909-387-3330



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.
www.SBCounty.gov

From: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Sent: Monday, August 31, 2020 5:37 PM
To: Lasby, James <James.Lasby@rov.sbcounty.gov>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: RE: San Bernardino - General 2020 - Proofing Reports 3
Importance: High

Hi James,

I have corrected the base order of the Presidential Candidates and posted an updated set of proofing reports (ver 3) on the MFT in the "\\2020\2020-11-03_Presidential\Proofing Reports" folder.

Please let me know if you have any questions.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Rakhi Mediratta
Sent: Sunday, August 30, 2020 9:40 PM
To: Lasby, James <James.Lasby@rov.sbcounty.gov>
Cc: Page, Bob - ROV <Bob.Page@rov.sbcounty.gov>; Noor, Kamelyta <Kamelyta.Noor@rov.sbcounty.gov>; Kevin McInerney <kevin.mcinerney@dominionvoting.com>; Talmas, Caleb <Caleb.Talmas@rov.sbcounty.gov>; Lea, Marques <Marques.Lea@rov.sbcounty.gov>; Gomez, Alexandria <Alexandria.Gomez@rov.sbcounty.gov>; Darnell, Leonard <Leonard.Darnell@isd.sbcounty.gov>; Lozada, Audilia <Audilia.Lozada@rov.sbcounty.gov>; Anderson, Christina <Christina.Anderson@rov.sbcounty.gov>
Subject: San Bernardino - General 2020 - Proofing Reports 2
Importance: High

Hi James,

I have made the requested changes and posted an updated set of proofing reports (ver 2) on the MFT in the "2020\2020-11-03_Presidential\Proofing Reports" folder. Please use the Ballot Type report from this version to proof.

Please let me know if you have any problems accessing the files or have any questions.

Regards,

RAKHI MEDIRATTA CHAUDHARI | Software Product Specialist II

DOMINION VOTING SYSTEMS INC.
1555 DOOLITTLE DRIVE, SUITE 110, SAN LEANDRO, CA 94577
DOMINIONVOTING.COM

510-409-5011 MOBILE

From: Lasby, James <James.Lasby@rov.sbcounty.gov>
Sent: Sunday, August 30, 2020 6:32 PM
To: Rakhi Mediratta <rakhi.mediratta@dominionvoting.com>
Subject: [EXTERNAL] Changes

Hey Rakhi,

Attached is a spreadsheet with changes for

- Spanish Translation changes – Highlighted in Green
- Header changes for the contest that have a suffix (2)
- District Type changes – Names and order
- District Changes – name and order
- Contests changes – Name changes and Definition and Report order changes
- Candidate Name Changes – There were two candidates that had special characters in their names that were removed in order to run the GEMS export.

We do have a change to the measure for upland, I need to verify they have been completed.

I will be heading out and plan on being here early tomorrow to pick up on the ballot types report proofing.

James Lasby

Interim Chief Deputy Registrar of Voters - Operations

Registrar of Voters

Phone: 909-387-2100

Fax: 909-387-3330

777 E. Rialto Avenue

San Bernardino, CA 92415



Our job is to create a county in which those who reside and invest can prosper and achieve well-being.
www.SBCounty.gov



SAMPLE BALLOT
 County of San Bernardino
 Presidential Primary Election
 March 3, 2020

Party-Nominated Offices	Democratic Party Ballot
President of the United States	Presidential Preference
American Independent Party Ballot	Vote for One
Presidential Preference	<input type="radio"/> MICHAEL BENNET
Vote for One	<input type="radio"/> MICHAEL R. BLOOMBERG
<input type="radio"/> CHARLES KRAUT	<input type="radio"/> MOSIE BOYD
<input type="radio"/> J.R. MYERS	<input type="radio"/> CORY BOOKER
<input type="radio"/> DON BLANKENSHIP	<input type="radio"/> PETE BUTTIGIEG
<input type="radio"/> PHIL COLLINS	<input type="radio"/> JOSEPH R. BIDEN
<input type="radio"/> ROQUE "ROCKY" DE LA FUENTE	<input type="radio"/> TULSI GABBARD
<input type="radio"/> Write-in	<input type="radio"/> MARK STEWART GREENSTEIN
	<input type="radio"/> JULIÁN CASTRO
	<input type="radio"/> MICHAEL A. ELLINGER
	<input type="radio"/> ELIZABETH WARREN
	<input type="radio"/> MARIANNE WILLIAMSON
	<input type="radio"/> ANDREW YANG
	<input type="radio"/> ROQUE "ROCKY" DE LA FUENTE III
	<input type="radio"/> JOHN K. DELANEY
	<input type="radio"/> AMY KLOBUCHAR
	<input type="radio"/> BERNIE SANDERS
	<input type="radio"/> JOE SESTAK
	<input type="radio"/> TOM STEYER
	<input type="radio"/> DEVAL PATRICK
	<input type="radio"/> Write-in

+

TEST 2020-01-13 20:31:17

Libertarian Party Ballot	
Presidential Preference	
Vote for One	
<input type="radio"/>	SOURAYA FAAS
<input type="radio"/>	KEENAN WALLACE DUNHAM
<input type="radio"/>	ADAM KOKESH
<input type="radio"/>	VERMIN SUPREME
<input type="radio"/>	JO JORGENSEN
<input type="radio"/>	DAN BEHRMAN
<input type="radio"/>	ERIK CHASE GERHARDT
<input type="radio"/>	KEN ARMSTRONG
<input type="radio"/>	MAX ABRAMSON
<input type="radio"/>	SAM ROBB
<input type="radio"/>	KIM RUFF
<input type="radio"/>	STEVEN A RICHEY
<input type="radio"/>	JACOB HORNBERGER
<input type="radio"/>	Write-in





Voter-Nominated Offices	State Senator District 21
United States Representative District 8	Vote for One
Vote for One	<input type="radio"/> WARREN HEATON Party Preference: Democratic Immigration Attorney / Professor
<input type="radio"/> JEFF ESMUS Party Preference: None Teacher	<input type="radio"/> STEVE HILL Party Preference: Democratic Businessman
<input type="radio"/> JUSTIN DAVID WHITEHEAD Party Preference: Republican	<input type="radio"/> DANA LAMON Party Preference: Democratic Retired Administrative Judge
<input type="radio"/> JERRY LAWS Party Preference: Republican	<input type="radio"/> SCOTT WILK Party Preference: Republican State Senator
<input type="radio"/> JAY OBERNOLTE Party Preference: Republican Assemblyman / Business Owner	<input type="radio"/> KIPP MUELLER Party Preference: Democratic Workers Rights Attorney
<input type="radio"/> TIM DONNELLY Party Preference: Republican Manufacturing Sales Engineer	<input type="radio"/> Write-in
<input type="radio"/> JEREMY STAAT Party Preference: Republican Professor / Father	Member of the State Assembly District 33
<input type="radio"/> CHRISTINE BUBSER Party Preference: Democratic Engineer / Biotechnology Advisor	Vote for One
<input type="radio"/> BOB CONAWAY Party Preference: Democratic Attorney	<input type="radio"/> ANTHONY A. RHOADES Party Preference: Democratic Teacher / Business Owner
<input type="radio"/> JAMES ELLARS Party Preference: Democratic Energy Consultant	<input type="radio"/> SOCORRO CISNEROS Party Preference: Democratic Labor Consultant
<input type="radio"/> Write-in	<input type="radio"/> RICK HERRICK Party Preference: Republican Mayor / Business Owner
	<input type="radio"/> ALEX WALTON Party Preference: Republican Teacher
	<input type="radio"/> ROGER LA PLANTE Party Preference: Democratic Retired Army Sergeant
	<input type="radio"/> THURSTON "SMITTY" SMITH Party Preference: Republican Retired Business Owner
	<input type="radio"/> BLANCA A. GOMEZ Party Preference: Democratic Council Member
	<input type="radio"/> Write-in

Nonpartisan Offices	
Judicial Offices	
Judge of The Superior Court, Office 1	
Vote for One	
<input type="radio"/>	JOEL S. AGRON Superior Court Judge
<input type="radio"/>	JASON M. LISO Deputy District Attorney
<input type="radio"/>	Write-in
Judge of The Superior Court, Office 16	
Vote for One	
<input type="radio"/>	STANFORD REICHERT Judge of The Superior Court
<input type="radio"/>	DAVID K. TULCAN Deputy District Attorney
<input type="radio"/>	Write-in
County of San Bernardino Offices	
Member, Board of Supervisors District 1	
Vote for One	
<input type="radio"/>	RITA RAMIREZ Victorville City Councilmember
<input type="radio"/>	PAUL COOK United States Representative
<input type="radio"/>	STEVEVONNA RENEE EVANS Adelanto City Councilmember
<input type="radio"/>	MARCELINO "CHICO" GARZA Assistant to Superintendent
<input type="radio"/>	Write-in





Measures Submitted to the Voters
State Measure
Proposition 13
AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE. Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> YES
<input type="radio"/> NO

+

TEST 2020-01-13 20:31:17





Voter-Nominated Offices	State Senator District 21
United States Representative District 8	Vote for One
Vote for One	<input type="radio"/> WARREN HEATON Party Preference: Democratic Immigration Attorney / Professor
<input type="radio"/> JEFF ESMUS Party Preference: None Teacher	<input type="radio"/> STEVE HILL Party Preference: Democratic Businessman
<input type="radio"/> JUSTIN DAVID WHITEHEAD Party Preference: Republican	<input type="radio"/> DANA LAMON Party Preference: Democratic Retired Administrative Judge
<input type="radio"/> JERRY LAWS Party Preference: Republican	<input type="radio"/> SCOTT WILK Party Preference: Republican State Senator
<input type="radio"/> JAY OBERNOLTE Party Preference: Republican Assemblyman / Business Owner	<input type="radio"/> KIPP MUELLER Party Preference: Democratic Workers Rights Attorney
<input type="radio"/> TIM DONNELLY Party Preference: Republican Manufacturing Sales Engineer	<input type="radio"/> Write-in
<input type="radio"/> JEREMY STAAT Party Preference: Republican Professor / Father	Member of the State Assembly District 33
<input type="radio"/> CHRISTINE BUBSER Party Preference: Democratic Engineer / Biotechnology Advisor	Vote for One
<input type="radio"/> BOB CONAWAY Party Preference: Democratic Attorney	<input type="radio"/> ANTHONY A. RHOADES Party Preference: Democratic Teacher / Business Owner
<input type="radio"/> JAMES ELLARS Party Preference: Democratic Energy Consultant	<input type="radio"/> SOCORRO CISNEROS Party Preference: Democratic Labor Consultant
<input type="radio"/> Write-in	<input type="radio"/> RICK HERRICK Party Preference: Republican Mayor / Business Owner
	<input type="radio"/> ALEX WALTON Party Preference: Republican Teacher
	<input type="radio"/> ROGER LA PLANTE Party Preference: Democratic Retired Army Sergeant
	<input type="radio"/> THURSTON "SMITTY" SMITH Party Preference: Republican Retired Business Owner
	<input type="radio"/> BLANCA A. GOMEZ Party Preference: Democratic Council Member
	<input type="radio"/> Write-in

Nonpartisan Offices	
Judicial Offices	
Judge of The Superior Court, Office 1	
Vote for One	
<input type="radio"/>	JOEL S. AGRON Superior Court Judge
<input type="radio"/>	JASON M. LISO Deputy District Attorney
<input type="radio"/>	Write-in
Judge of The Superior Court, Office 16	
Vote for One	
<input type="radio"/>	STANFORD REICHERT Judge of The Superior Court
<input type="radio"/>	DAVID K. TULCAN Deputy District Attorney
<input type="radio"/>	Write-in
County of San Bernardino Offices	
Member, Board of Supervisors District 1	
Vote for One	
<input type="radio"/>	RITA RAMIREZ Victorville City Councilmember
<input type="radio"/>	PAUL COOK United States Representative
<input type="radio"/>	STEVEVONNA RENEE EVANS Adelanto City Councilmember
<input type="radio"/>	MARCELINO "CHICO" GARZA Assistant to Superintendent
<input type="radio"/>	Write-in





Voter-Nominated Offices	State Senator District 21
United States Representative District 8	Vote for One
Vote for One	<input type="radio"/> WARREN HEATON Party Preference: Democratic Immigration Attorney / Professor
<input type="radio"/> JEFF ESMUS Party Preference: None Teacher	<input type="radio"/> STEVE HILL Party Preference: Democratic Businessman
<input type="radio"/> JUSTIN DAVID WHITEHEAD Party Preference: Republican	<input type="radio"/> DANA LAMON Party Preference: Democratic Retired Administrative Judge
<input type="radio"/> JERRY LAWS Party Preference: Republican	<input type="radio"/> SCOTT WILK Party Preference: Republican State Senator
<input type="radio"/> JAY OBERNOLTE Party Preference: Republican Assemblyman / Business Owner	<input type="radio"/> KIPP MUELLER Party Preference: Democratic Workers Rights Attorney
<input type="radio"/> TIM DONNELLY Party Preference: Republican Manufacturing Sales Engineer	<input type="radio"/> Write-in
<input type="radio"/> JEREMY STAAT Party Preference: Republican Professor / Father	Member of the State Assembly District 33
<input type="radio"/> CHRISTINE BUBSER Party Preference: Democratic Engineer / Biotechnology Advisor	Vote for One
<input type="radio"/> BOB CONAWAY Party Preference: Democratic Attorney	<input type="radio"/> ANTHONY A. RHOADES Party Preference: Democratic Teacher / Business Owner
<input type="radio"/> JAMES ELLARS Party Preference: Democratic Energy Consultant	<input type="radio"/> SOCORRO CISNEROS Party Preference: Democratic Labor Consultant
<input type="radio"/> Write-in	<input type="radio"/> RICK HERRICK Party Preference: Republican Mayor / Business Owner
	<input type="radio"/> ALEX WALTON Party Preference: Republican Teacher
	<input type="radio"/> ROGER LA PLANTE Party Preference: Democratic Retired Army Sergeant
	<input type="radio"/> THURSTON "SMITTY" SMITH Party Preference: Republican Retired Business Owner
	<input type="radio"/> BLANCA A. GOMEZ Party Preference: Democratic Council Member
	<input type="radio"/> Write-in

Nonpartisan Offices	
Judicial Offices	
Judge of The Superior Court, Office 1	
Vote for One	
<input type="radio"/>	JOEL S. AGRON Superior Court Judge
<input type="radio"/>	JASON M. LISO Deputy District Attorney
<input type="radio"/>	Write-in
Judge of The Superior Court, Office 16	
Vote for One	
<input type="radio"/>	STANFORD REICHERT Judge of The Superior Court
<input type="radio"/>	DAVID K. TULCAN Deputy District Attorney
<input type="radio"/>	Write-in
County of San Bernardino Offices	
Member, Board of Supervisors District 1	
Vote for One	
<input type="radio"/>	RITA RAMIREZ Victorville City Councilmember
<input type="radio"/>	PAUL COOK United States Representative
<input type="radio"/>	STEEVONNA RENEE EVANS Adelanto City Councilmember
<input type="radio"/>	MARCELINO "CHICO" GARZA Assistant to Superintendent
<input type="radio"/>	Write-in





Measures Submitted to the Voters
State Measure
Proposition 13
AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE. Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> YES
<input type="radio"/> NO

+

TEST 2020-01-13 20:31:17





Nonpartisan Offices Cargos No Partidarios	School Offices Cargos Escolares
Judicial Offices Cargos Judiciales	Member, Governing Board Area 3, Chaffey Community College District <i>Miembro, Junta Gobernante Área 3, Distrito de Colegios Comunitarios Chaffey</i>
Judge of The Superior Court, Office 1 <i>Juez de la Corte Superior, Oficina 1</i>	<p style="text-align: right;">Vote for One Vote por Uno</p>
<p style="text-align: right;">Vote for One Vote por Uno</p>	<input type="radio"/> LORENA CORONA Parent <i>Madre de Familia</i>
<input type="radio"/> JOEL S. AGRON Superior Court Judge <i>Juez de la Corte Superior</i>	<input type="radio"/> LEE C. MCDOUGAL Chaffey Community College District Member, Governing Board <i>Miembro del Distrito de Colegios Comunitarios Chaffey, Junta Gobernante</i>
<input type="radio"/> JASON M. LISO Deputy District Attorney <i>Abogado de Distrito Adjunto</i>	<input type="radio"/> Write-in <i>En-escrito</i>
<input type="radio"/> Write-in <i>En-escrito</i>	<input type="radio"/> Write-in <i>En-escrito</i>
Judge of The Superior Court, Office 16 <i>Juez de la Corte Superior, Oficina 16</i>	Member, Governing Board Area 5, Chaffey Community College District <i>Miembro, Junta Gobernante Área 5, Distrito de Colegios Comunitarios Chaffey</i>
<p style="text-align: right;">Vote for One Vote por Uno</p>	<p style="text-align: right;">Vote for One Vote por Uno</p>
<input type="radio"/> STANFORD REICHERT Judge of The Superior Court <i>Juez de la Corte Superior</i>	<input type="radio"/> WAYNE R. SCAGGS Retired <i>Jubilado</i>
<input type="radio"/> DAVID K. TULCAN Deputy District Attorney <i>Abogado de Distrito Adjunto</i>	<input type="radio"/> GLORIA NEGRETE MC LEOD Chaffey Community College District Member, Governing Board <i>Miembro del Distrito de Colegios Comunitarios Chaffey, Junta Gobernante</i>
<input type="radio"/> Write-in <i>En-escrito</i>	<input type="radio"/> MICHAEL PETER MOLOKWU
	<input type="radio"/> Write-in <i>En-escrito</i>

**VOTE BOTH SIDES
VOTE AMBOS LADOS**

+

Nonpartisan Offices
Cargos No Partidarios

Member, Governing Board,
Baker Valley Unified School District
Miembro, Junta Gobernante,
Distrito Escolar Unificado Baker Valley

Vote for no more than Two
Vote por no más de Dos

BRIAN ROBERT CLARK

KELLY ANNE FISHER
Incumbent
Titular

LINDA DIANE MARIA

ANNIE PRICE

Write-in
En-escrito

Write-in
En-escrito

VOTE BOTH SIDES
VOTE AMBOS LADOS





<p>Nonpartisan Offices Cargos No Partidarios</p>	<p>Member, Board of Supervisors District 5 <i>Miembro, Junta de Supervisores</i> <i>Distrito 5</i></p>
<p>County of San Bernardino Offices Cargos del Condado de San Bernardino</p>	<p style="text-align: right;">Vote for One <i>Vote por Uno</i></p>
<p>Member, Board of Supervisors District 1 <i>Miembro, Junta de Supervisores</i> <i>Distrito 1</i></p> <p style="text-align: right;">Vote for One <i>Vote por Uno</i></p>	<p><input type="radio"/> JESSE ARMENDAREZ Fontana Councilmember / Businessman <i>Miembro del Consejo de Fontana / Empresario</i></p> <p><input type="radio"/> NADIA RENNER Business Owner <i>Propietaria de Empresa</i></p>
<p><input type="radio"/> RITA RAMIREZ Victorville City Councilmember <i>Miembro del Consejo Municipal de Victorville</i></p>	<p><input type="radio"/> DAN FLORES Colton School Board Member <i>Miembro de la Junta Escolar Colton</i></p>
<p><input type="radio"/> PAUL COOK United States Representative <i>Representante de Estados Unidos</i></p>	<p><input type="radio"/> JOE BACA JR Rialto Councilman / Teacher <i>Miembro del Consejo de Rialto / Maestro</i></p>
<p><input type="radio"/> STEEVONNA RENEE EVANS Adelanto City Councilmember <i>Miembro del Consejo Municipal de Adelanto</i></p>	<p><input type="radio"/> Write-in <i>En-escrito</i></p>
<p><input type="radio"/> MARCELINO "CHICO" GARZA Assistant to Superintendent <i>Asistente del Superintendente</i></p>	<p>City of Loma Linda Offices Cargos de la Ciudad de Loma Linda</p>
<p><input type="radio"/> Write-in <i>En-escrito</i></p>	<p>Member, City Council <i>Miembro, Concejo Municipal</i></p>
<p>Member, Board of Supervisors District 3 <i>Miembro, Junta de Supervisores</i> <i>Distrito 3</i></p> <p style="text-align: right;">Vote for One <i>Vote por Uno</i></p>	<p style="text-align: right;">Vote for no more than Three <i>Vote por no más de Tres</i></p> <p><input type="radio"/> RHODES RIGSBY Incumbent <i>Titular</i></p> <p><input type="radio"/> JOHN LENART Physician <i>Médico</i></p>
<p><input type="radio"/> KAISAR AHMED Retired Teacher <i>Maestro Jubilado</i></p>	<p><input type="radio"/> BHAVIN JINDAL Small Business Owner <i>Propietario de Empresa Pequeña</i></p>
<p><input type="radio"/> DAWN ROWE San Bernardino County Supervisor <i>Supervisora del Condado de San Bernardino</i></p>	<p><input type="radio"/> OVIDIU POPESCU Incumbent <i>Titular</i></p>
<p><input type="radio"/> LATRON LESTER</p>	<p><input type="radio"/> GABRIEL URIBE Public Health Manager <i>Gerente de Salud Pública</i></p>
<p><input type="radio"/> KAREN ICKES Human Services Manager <i>Gerente de Servicios Humanos</i></p>	<p><input type="radio"/> Write-in <i>En-escrito</i></p>
<p><input type="radio"/> EDDIE TEJEDA City of Redlands Council Member EDDIE TEJEDA</p>	<p><input type="radio"/> Write-in <i>En-escrito</i></p>
<p><input type="radio"/> Write-in <i>En-escrito</i></p>	<p><input type="radio"/> Write-in <i>En-escrito</i></p>

VOTE BOTH SIDES
VOTE AMBOS LADOS

+

Nonpartisan Offices Cargos No Partidarios	Member, City Council Ward 6 Miembro, Concejo Municipal Distrito Electoral 6
City of San Bernardino Offices Cargos de la Ciudad de San Bernardino	<p style="text-align: right;">Vote for One Vote por Uno</p>
Member, City Council Ward 3 Miembro, Concejo Municipal Distrito Electoral 3	<input type="radio"/> BESSINE LITTLEFIELD RICHARD San Bernardino City Councilmember <i>Miembro del Consejo Municipal de San Bernardino</i>
<p style="text-align: right;">Vote for One Vote por Uno</p> <input type="radio"/> JUAN FIGUEROA Councilman / Social Worker <i>Concejal / Trabajador Social</i>	<input type="radio"/> KIMBERLY CALVIN Community Program Director <i>Directora de Programas Comunitarios</i>
<input type="radio"/> LUIS OJEDA Business Owner <i>Propietario de Empresa</i>	<input type="radio"/> Write-in <i>En-escrito</i>
<input type="radio"/> Write-in <i>En-escrito</i>	
Member, City Council Ward 5 Miembro, Concejo Municipal Distrito Electoral 5	Member, City Council Ward 7 Miembro, Concejo Municipal Distrito Electoral 7
<p style="text-align: right;">Vote for One Vote por Uno</p> <input type="radio"/> MIKE AVELLANEDA Business Manager / Trainer <i>Gerente de Negocios / Capacitador</i>	<p style="text-align: right;">Vote for One Vote por Uno</p> <input type="radio"/> DAMON L. ALEXANDER Retired Law Enforcement <i>Agente de Policia Jubilado</i>
<input type="radio"/> BEN REYNOSO Economic Organizer <i>Organizador Económico</i>	<input type="radio"/> JOHN JESUS ABAD Retired Teacher <i>Maestro Jubilado</i>
<input type="radio"/> HENRY NICKEL Incumbent <i>Titular</i>	<input type="radio"/> ESMERALDA NEGRETE
<input type="radio"/> BRIAN W. DAVISON Business Owner <i>Propietario de Empresa</i>	<input type="radio"/> DAVE MLYNARSKI Businessman / City Planner <i>Empresario / Planificador Municipal</i>
<input type="radio"/> MARLO BROOKS	<input type="radio"/> JAMES L. "JIM" MULVIHILL Councilmember / Planner / Businessman <i>Miembro del Consejo / Planificador / Empresario</i>
<input type="radio"/> PETER TORRES	<input type="radio"/> Write-in <i>En-escrito</i>
<input type="radio"/> Write-in <i>En-escrito</i>	

VOTE BOTH SIDES
VOTE AMBOS LADOS





Measures Submitted to the Voters Medidas Sometidas a los Votantes	Rim of The World Unified School District Measure Medida del Distrito Escolar Unificado Rim of The World
State Measure Medida Estatal	Measure A Medida A
Proposition 13 Proposición 13	RIM OF THE WORLD UNIFIED SCHOOL DISTRICT QUALITY EDUCATION, SAFETY, REPAIR, COLLEGE/CAREER READINESS MEASURE. To repair deteriorating roofs, plumbing, electrical; remove hazardous materials; improve safety/security, labs, classrooms, technology for math, science, engineering, arts, skilled trades/college/career readiness instruction; renovate, acquire, construct/repair classrooms, facilities, sites/equipment, shall Rim of the World Unified School District's measure authorizing \$51,500,000 in bonds at legal rates, levying 3 cents/\$100 assessed value (\$3,400,000 annually) while bonds are outstanding, be adopted, with citizen oversight, all funds staying local?
AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE. Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years. AUTORIZA BONOS PARA LA REPARACIÓN, CONSTRUCCIÓN Y MODERNIZACIÓN DE LAS INSTALACIONES DE LAS ESCUELAS PÚBLICAS DE EDUCACIÓN PREESCOLAR, ESCUELAS DE NIVELES K-12, COLEGIOS COMUNITARIOS Y UNIVERSIDADES. ESTATUTO LEGISLATIVO. Autoriza \$15 mil millones en bonos de obligación general del estado para la construcción y modernización de instalaciones de educación pública. Impacto fiscal: Se calcula que el aumento de los costos del estado para pagar los bonos es de alrededor de \$740 millones por año (incluidos los intereses) durante los próximos 35 años.	MEDIDA SOBRE EDUCACIÓN DE CALIDAD, SEGURIDAD, REPARACIONES, PREPARACIÓN PARA LA UNIVERSIDAD/CARRERAS PROFESIONALES DEL DISTRITO ESCOLAR UNIFICADO RIM OF THE WORLD. A fin de reparar techos deteriorados, sistemas de plomería, sistemas de electricidad; eliminar materiales peligrosos; mejorar la seguridad/protección, laboratorios, aulas, tecnología para matemáticas, ciencias, ingeniería, artes, oficios calificados/ instrucción de preparación universitaria/profesional; renovar, adquirir, construir/ reparar aulas, instalaciones, sitios/equipos, ¿se debería adoptar la medida del Distrito Escolar Unificado Rim of the World que autoriza \$51,500,000 en bonos a tasas legales, que recaudaría 3 centavos/\$100 del valor de tasación (\$3,400,000 anualmente) mientras los bonos están en circulación, con supervisión de ciudadanos y que todos los fondos permanezcan a nivel local?
<input type="radio"/> YES / SÍ	<input type="radio"/> BONDS YES / BONOS SÍ
<input type="radio"/> NO / NO	<input type="radio"/> BONDS NO / BONOS NO
Mountain View School District School Facilities Improvement District No. 3 Measure Medida del Distrito de Mejoras de Instalaciones Escolares No. 3 del Distrito Escolar Mountain View	Beaumont Unified School District Measure Medida del Distrito Escolar Unificado Beaumont
Measure Z Medida Z	Measure B Medida B
Mountain View School District Student Safety and School Repair Measure. To update science, technology, engineering, art, math classrooms; upgrade air conditioning, electrical, fire safety, security, lighting, communications/camera systems, classroom locks; construct, acquire, repair, equip classrooms, facilities, sites, shall Mountain View School District's measure authorizing \$33,000,000 in bonds for School Facilities Improvement District No. 3 at legal rates, levying 2 cents/\$100 assessed value, averaging \$1,800,000 annually while bonds are outstanding, be adopted, with citizen oversight, annual audits, no administrator salaries, all funds for local schools?	To improve student safety and security systems, replace roofs, plumbing, electrical systems, construct, furnish and equip classrooms, science labs, school and career technical education facilities for Science, Technology, Engineering, Arts, and Math (STEAM) programs, and add facilities for growing enrollment, shall the Beaumont Unified School District measure be adopted authorizing \$98,000,000 in bonds at legal rates, and an estimated levy of \$50 per \$100,000 assessed value raising \$6,000,000 annually while bonds are outstanding, with citizen oversight, independent audits?
Medida de Seguridad Estudiantil y Reparaciones Escolares del Distrito Escolar Mountain View. A fin de actualizar las aulas de ciencia, tecnología, ingeniería, arte, matemáticas; actualizar los sistemas de aire acondicionado, electricidad, protección contra incendios, seguridad, iluminación, comunicaciones/cámaras, cerraduras para aulas; construir, adquirir, reparar, equipar aulas, instalaciones, sitios, ¿debería adoptarse la medida del Distrito Escolar Mountain View que autoriza \$33,000,000 en bonos para el Distrito No. 3 de Mejora de Instalaciones Escolares a tasas legales, lo cual recaudaría 2 centavos/\$100 del valor de tasación, con un promedio de \$1,800,000 anualmente mientras los bonos están en circulación, con supervisión de ciudadanos, con auditorías anuales, sin salarios para administradores y todos los fondos destinados para las escuelas locales?	Con el fin de mejorar la seguridad de los estudiantes y los sistemas de seguridad; reemplazar los techos, la plomería y los sistemas eléctricos; construir, amueblar y equipar los salones de clase, laboratorios de ciencias, instalaciones educativas y de carrera técnica para los programas de Ciencias, Tecnología, Ingeniería, Artes y Matemáticas (STEAM); y añadir instalaciones para la creciente Inscripción, ¿Se debería adoptar la medida del Distrito Escolar Unificado de Beaumont que autoriza \$98,000,000 en bonos a tasas legales y un gravamen estimado de \$50 por cada \$100,000 de valor fiscal que recaudará \$6,000,000 anualmente mientras los bonos estén pendientes de pago, con supervisión ciudadana y auditorías independientes?
<input type="radio"/> BONDS YES / BONOS SÍ	<input type="radio"/> BONDS YES / BONOS SÍ
<input type="radio"/> BONDS NO / BONOS NO	<input type="radio"/> BONDS NO / BONOS NO

VOTE BOTH SIDES
VOTE AMBOS LADOS

Morongo Unified School District Measure Medida del Distrito Escolar Unificado Morongo	City of Yucaipa Measure Medida de la Ciudad de Yucaipa
Measure C Medida C	Measure E Medida E
<p>To make campus security/safety improvements, repair/replace roofs, modernize/renovate classrooms and school facilities, and replace outdated technology, shall the Morongo Unified School District measure authorizing \$55,600,000 in bonds, at legal rates, with estimated repayment amounts averaging \$3,280,000 annually estimated through 2053, projected average tax rate of 3.686 cents per \$100 assessed value, a board appointed citizens' oversight committee and annual independent audits to assure proper expenditure of funds and no money for teachers' salaries, be adopted?</p> <p><i>A fin de realizar mejoras en la protección/seguridad de los planteles escolares, reparar/sustituir los techos, modernizar/renovar las aulas y las instalaciones escolares y sustituir la tecnología obsoleta, ¿debería adoptarse la medida del Distrito Escolar Unificado Morongo que autoriza \$55,600,000 en bonos, a tasas legales, con un monto aproximado de reembolso promedio de \$3,280,000 anualmente hasta 2053, con una tasa de impuesto promedio proyectada de 3.686 centavos por cada \$100 de valor de tasación, que incluiría un comité de supervisión de ciudadanos designado por la junta y auditorías independientes anuales para garantizar que los fondos se utilicen de forma correcta y sin poder usar fondos para los salarios de los maestros?</i></p>	<p>To avoid cutbacks in Yucaipa's existing paramedic program and increased response times on emergency 911 calls; generate funds from Yucaipa visitors to benefit local residents; enhance police and fire protection; increase local youth and senior services; and fund other general services provided throughout the City like streets and parks, shall the ordinance be adopted to increase the local sales tax by one-half percent; generating approximately \$2,000,000 annually, with citizen oversight, mandatory audits, and public reporting?</p> <p><i>A fin de evitar recortes en el programa paramédico actual de Yucaipa y mayores tiempos de respuesta en las llamadas de emergencia al 911, generar fondos de los visitantes de Yucaipa para beneficiar a los residentes locales, mejorar la protección de la policía y los bomberos, aumentar los servicios locales para jóvenes y adultos mayores y financiar otros servicios generales que se brindan en toda la Ciudad, como calles y parques, ¿debería adoptarse la ordenanza para aumentar el impuesto local sobre las ventas por un medio por ciento, lo que generaría aproximadamente \$2,000,000 al año, con la supervisión de ciudadanos, auditorías obligatorias e informes públicos?</i></p>
<input type="radio"/> BONDS YES / BONOS SÍ	<input type="radio"/> YES / SÍ
<input type="radio"/> BONDS NO / BONOS NO	<input type="radio"/> NO / NO
Victor Elementary School District Measure Medida del Distrito de Escuelas Primarias Victor	City of Barstow Measure Medida de la Ciudad de Barstow
Measure D Medida D	Measure F Medida F
<p>To improve student safety and campus security systems; construct classrooms and school facilities to relieve overcrowding; and repair, acquire, construct classrooms, sites, equipment and facilities that support student achievement in science, technology, engineering, arts and math; shall Victor Elementary School District's measure authorizing \$48,000,000 in bonds at legal rates be adopted, levying approximately \$19 per \$100,000 of assessed value (\$2,800,000 annually) while bonds are outstanding, with citizen oversight, independent audits and all money staying local?</p> <p><i>A fin de mejorar la seguridad de los estudiantes y los sistemas de seguridad de los planteles escolares; construir aulas e instalaciones escolares para aliviar sobrepoblación; y para reparar, adquirir, construir aulas, sitios, equipo e instalaciones que apoyen el rendimiento académico en ciencia, tecnología, ingeniería, artes y matemáticas; ¿debería adoptarse la medida del Distrito Escolar Primario Victor que autoriza \$48,000,000 en bonos, a tasas legales, recaudando aproximadamente \$19 por \$100,000 de valor evaluado (\$2,800,000 anualmente) mientras los bonos están en circulación, con supervisión de ciudadanos, auditorías independientes, y los fondos quedándose a nivel local?</i></p>	<p>Shall the measure imposing a cannabis special tax of up to 15% of cannabis businesses gross receipts and up to \$30 per square foot of cultivation space to raise approximately \$100,000 a year until voters decide otherwise, with fifty percent of the proceeds used for law enforcement and fifty percent for other city services, be adopted, with voter approval also approving commercial cannabis businesses as a regulated land use in the City of Barstow?</p> <p><i>¿Se debe adoptar la medida que impone un impuesto especial sobre el cannabis de hasta el 15% de los ingresos brutos de las empresas de cannabis y de hasta \$30 por pie cuadrado de espacio de cultivo para recaudar, aproximadamente \$100,000 al año hasta que los votantes decidan lo contrario, con la utilización del cincuenta por ciento de los ingresos para la aplicación de la ley y el otro cincuenta por ciento para otros servicios de la ciudad, con la aprobación de los votantes también aprobando que las empresas comerciales de cannabis se consideren un uso regulado de la tierra en la Ciudad de Barstow?</i></p>
<input type="radio"/> BONDS YES / BONOS SÍ	<input type="radio"/> YES / SÍ
<input type="radio"/> BONDS NO / BONOS NO	<input type="radio"/> NO / NO

VOTE BOTH SIDES
VOTE AMBOS LADOS





Measures Submitted to the Voters Medidas Sometidas a los Votantes	San Bernardino Mountains Community Hospital District Measure Medida del Distrito del Hospital Comunitario San Bernardino Mountains
City of Redlands Measure Medida de la Ciudad de Redlands	Measure H Medida H
Measure G Medida G	<p>To maintain and provide health and medical services, shall an ordinance be adopted to continue, in perpetuity, the present parcel tax on real property located within the boundaries of the San Bernardino Mountains Community Hospital District, in the amount of:</p> <ul style="list-style-type: none"> • \$40 per unimproved parcel; • \$80 per residential parcel; • \$200 per commercial parcel; <p>with annual adjustments, commencing January 1, 2021, pursuant to the Consumer Price Index for All Urban Consumers, Riverside-San Bernardino-Ontario (December 2017 = 100), not to exceed 3% per calendar year?</p> <p><i>A fin de conservar y prestar servicios médicos y de salud, ¿se debería adoptar una ordenanza que continúe, a perpetuidad, el actual impuesto parcelario sobre los bienes inmuebles ubicados dentro de los límites del Distrito del Hospital Comunitario San Bernardino Mountains, por el monto de:</i></p> <ul style="list-style-type: none"> • \$40 por parcela rústica; • \$80 por parcela residencial; • \$200 por parcela comercial; <p><i>con ajustes anuales, a partir del 1 de enero de 2021, de conformidad con el Índice de Precios al Consumo para Todos los Consumidores Urbanos en Riverside-San Bernardino-Ontario (diciembre de 2017 = 100), que no exceda el 3% por año calendario?</i></p>
<p>Shall Ordinance No. 2896, entitled “An Ordinance of the People of Redlands facilitating and providing for the enhancement of sustainable development within the Transit Villages Planning Area of the City of Redlands by amending the City of Redlands General Plan and the 1978 voter-approved initiative measure commonly known as Proposition R, as amended by the 1987 voter-approved initiative measure commonly known as Measure N,” be adopted?</p> <p><i>¿Debería adoptarse la Ordenanza No. 2896 titulada “Una Ordenanza de los Residentes de Redlands que facilita y mejora el desarrollo sostenible en el Área de Planificación de Pueblos de Tránsito de la Ciudad de Redlands mediante la modificación del Plan General de la Ciudad de Redlands y de la medida de la iniciativa aprobada por los votantes en 1978, que comúnmente se denomina Proposición R, modificada por la medida de la iniciativa aprobada por los votantes en 1987, que comúnmente se denomina Medida N”?</i></p>	<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>
<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>	<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>

VOTE BOTH SIDES
VOTE AMBOS LADOS

Big Bear Fire Authority Community Facilities District 2019-1 Measure
Medida del Distrito de Instalaciones Comunitarias de la Autoridad De Incendios Big Bear No. 2019-1

Measure I
Medida I

To avoid closing a fire station, reduce 9-1-1 response times, maintain firefighters/paramedics and rescue equipment, shall special taxes be levied annually on taxable property within Big Bear Fire Authority Community Facilities District No. 2019-1 (BBFA Fire Protection and Emergency Services) at \$0.06/square foot for single-family residences, with low-income senior exemptions, rates for resorts/other property types, and annual increases, as described in the Rate and Method of Apportionment until ended as provided therein, raising approximately \$3,500,000 annually, subject to oversight/audits, and shall an appropriations limit of \$7,000,000 be established?

A fin de evitar que se cierre una estación de bomberos, reducir los tiempos de respuesta del 9-1-1, dar mantenimiento a los equipos de bomberos/paramédicos y equipos de rescate, ¿se deberían establecer impuestos especiales por año sobre las propiedades gravables dentro del Distrito de Instalaciones Comunitarias de la Autoridad de Incendios Big Bear No. 2019-1 (Servicios de Protección contra Incendios y Emergencia de BBFA) a una tasa de \$0.06/pie cuadrado para residencias unifamiliares, con exenciones para personas de la tercera edad de bajos ingresos, tarifas para complejos turísticos/otros tipos de propiedades y aumentos anuales, como se describe en la Tarifa y Método de Prórroga hasta que se finalice según se disponga, lo cual recaudaría aproximadamente \$3,500,000 al año, que estaría sujeto a supervisión/auditorías, y se debería establecer un límite de consignaciones de \$7,000,000?

YES / SÍ

NO / NO

VOTE BOTH SIDES
VOTE AMBOS LADOS

